



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1909

<b>SERIAL NUMBER</b> 10/780,922	<b>FILING OR 371(c) DATE</b> 02/17/2004 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2629	<b>ATTORNEY DOCKET NO.</b> KSA-0002
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**  
 Gi-soon Hwang, Yongin-si, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\***

**FOREIGN APPLICATIONS \*\*\*\*\***  
 REPUBLIC OF KOREA 10-2003-0009845 02/17/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
 \*\* 05/13/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <u>[Signature]</u> Initials <u>[Initials]</u>	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 2
--	---	---	----------------------------	---------------------------	--------------------------------

**ADDRESS**  
23413

**TITLE**  
Driver circuit for liquid crystal panel and LCD using the same

<b>FILING FEE RECEIVED</b> 1204	FEES: Authority has been given in Paper. No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	--	---